



## **PYCD 2010 Memory Verse List for Levels 3 – 7 Rules for Competition**

1. Written in a total time limit of 45 min.
2. Verses written must be from the “PYCD 2010 Memory Verse List for Levels 3 – 7”.
3. The Bible version provided in the “PYCD 2010 Memory Verse List for Levels 3 – 7” can only be used with the exception of verses written in Malayalam.
4. Must be written in a legible manner using Malayalam or English. Only one language can be used by each competing participant.
5. Each verse must be complete and must have a full reference. If the verses are uninterrupted continuation from the same chapter only the verse numbers are required.
6. 5 bonus points awarded for verses written from each of the 66 books of the Bible.



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1. Ge 6:5 And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.
2. Ge 50:20 But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive.
3. Ex 14:14 The LORD shall fight for you, and ye shall hold your peace.
4. Lev 18:22 Thou shalt not lie with mankind, as with womankind: it is abomination.
5. Nu 11:14 I am not able to bear all this people alone, because it is too heavy for me.
6. Nu 11:15 And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.
7. Nu 12:3 (Now the man Moses was very meek, above all the men which were upon the face of the earth.)
8. Dt 6:6 And these words, which I command thee this day, shall be in thine heart:
9. Dt 6:7 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.
10. Jos 1:8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.
11. Jos 21:45 There failed not aught of any good thing which the LORD had spoken unto the house of Israel; all came to pass.
12. Jos 23:8 But cleave unto the LORD your God, as ye have done unto this day.
13. Jdg 6:13 And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where be all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.
14. Ru 1:20 And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me.
15. Ru 1:21 I went out full, and the LORD hath brought me home again empty: why then call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?
16. 1Sa 16:7 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.
17. 1Sa 20:4 Then said Jonathan unto David, Whatsoever thy soul desireth, I will even do it for thee.
18. 2Sa 7:18 Then went king David in, and sat before the LORD, and he said, Who am I, O Lord GOD? and what is my house, that thou hast brought me hitherto?
19. 1Ki 18:21 And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD be God, follow him: but if Baal, then follow him. And the people answered him not a word.
20. 2Ki 17:9 And the children of Israel did secretly those things that were not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.
21. 1Ch 21:1 And Satan stood up against Israel, and provoked David to number Israel.
22. 2Ch 7:14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.
23. 2Ch 16:9 For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.
24. Ezr 7:10 For Ezra had prepared his heart to seek the law of the LORD, and to do it, and to teach in Israel statutes and judgments.



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25. Ezr 8:21 Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance.
26. Ne 1:4 And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days, and fasted, and prayed before the God of heaven,
27. Est 4:16 Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: and if I perish, I perish.
28. Job 2:10 But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.
29. Job 23:12 Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food.
30. Job 42:2 I know that thou canst do every thing, and that no thought can be withholden from thee.
31. Ps 1:2 But his delight is in the law of the LORD; and in his law doth he meditate day and night.
32. Ps 1:3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.
33. Ps 9:9 The LORD also will be a refuge for the oppressed, a refuge in times of trouble.
34. Ps 19:7 The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.
35. Ps 19:14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.
36. Ps 30:4 Sing unto the LORD, O ye saints of his, and give thanks at the remembrance of his holiness.
37. Ps 30:5 For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but joy cometh in the morning.
38. Ps 34:1 I will bless the LORD at all times: his praise shall continually be in my mouth.
39. Ps 34:18 The LORD is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.
40. Ps 34:19 Many are the afflictions of the righteous: but the LORD delivereth him out of them all.
41. Ps 37:4 Delight thyself also in the LORD; and he shall give thee the desires of thine heart.
42. Ps 37:5 Commit thy way unto the LORD; trust also in him; and he shall bring it to pass.
43. Ps 37:23 The steps of a good man are ordered by the LORD: and he delighteth in his way.
44. Ps 37:24 Though he fall, he shall not be utterly cast down: for the LORD upholdeth him with his hand.
45. Ps 46:1 God is our refuge and strength, a very present help in trouble.
46. Ps 66:18 If I regard iniquity in my heart, the Lord will not hear me:
47. Ps 71:14 But I will hope continually, and will yet praise thee more and more.
48. Ps 101:3 I will set no wicked thing before mine eyes: I hate the work of them that turn aside; it shall not cleave to me.
49. Ps 106:1 Praise ye the LORD. O give thanks unto the LORD; for he is good: for his mercy endureth for ever.
50. Ps 106:15 And he gave them their request; but sent leanness into their soul.
51. Ps 109:17 As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.
52. Ps 115:3 But our God is in the heavens: he hath done whatsoever he hath pleased.
53. Ps 116:12 What shall I render unto the LORD for all his benefits toward me?



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54. Ps 118:8 It is better to trust in the LORD than to put confidence in man.
55. Ps 119:11 Thy word have I hid in mine heart, that I might not sin against thee.
56. Ps 119:18 Open thou mine eyes, that I may behold wondrous things out of thy law.
57. Ps 119:75 I know, O LORD, that thy judgments are right, and that thou in faithfulness hast afflicted me.
58. Ps 119:97 O how love I thy law! it is my meditation all the day.
59. Ps 119:105 Thy word is a lamp unto my feet, and a light unto my path.
60. Ps 119:133 Order my steps in thy word: and let not any iniquity have dominion over me.
61. Ps 119:165 Great peace have they which love thy law: and nothing shall offend them.
62. Ps 126:5 They that sow in tears shall reap in joy.
63. Ps 133:1 Behold, how good and how pleasant it is for brethren to dwell together in unity!
64. Ps 139:16 Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them.
65. Ps 141:3 Set a watch, O LORD, before my mouth; keep the door of my lips.
66. Ps 145:2 Every day will I bless thee; and I will praise thy name for ever and ever.
67. Pr 1:10 My son, if sinners entice thee, consent thou not.
68. Pr 2:1 My son, if thou wilt receive my words, and hide my commandments with thee;
69. Pr 2:5 Then shalt thou understand the fear of the LORD, and find the knowledge of God.
70. Pr 3:5 Trust in the LORD with all thine heart; and lean not unto thine own understanding.
71. Pr 3:6 In all thy ways acknowledge him, and he shall direct thy paths.
72. Pr 3:9 Honour the LORD with thy substance, and with the firstfruits of all thine increase:
73. Pr 3:10 So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.
74. Pr 4:20 My son, attend to my words; incline thine ear unto my sayings.
75. Pr 4:21 Let them not depart from thine eyes; keep them in the midst of thine heart.
76. Pr 5:15 Drink waters out of thine own cistern, and running waters out of thine own well.
77. Pr 6:27 Can a man take fire in his bosom, and his clothes not be burned?
78. Pr 6:28 Can one go upon hot coals, and his feet not be burned?
79. Pr 7:21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.
80. Pr 8:34 Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.
81. Pr 9:8 Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.
82. Pr 10:5 He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame.
83. Pr 10:19 In the multitude of words there wanteth not sin: but he that refraineth his lips is wise.
84. Pr 11:14 Where no counsel is, the people fall: but in the multitude of counsellors there is safety.
85. Pr 11:25 The liberal soul shall be made fat: and he that watereth shall be watered also himself.
86. Pr 12:18 There is that speaketh like the piercings of a sword: but the tongue of the wise is health.
87. Pr 12:25 Heaviness in the heart of man maketh it stoop: but a good word maketh it glad.
88. Pr 13:4 The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat.
89. Pr 13:12 Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life.



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90.	Pr 13:20 He that walketh with wise men shall be wise: but a companion of fools shall be destroyed.
91.	Pr 13:24 He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.
92.	Pr 14:13 Even in laughter the heart is sorrowful; and the end of that mirth is heaviness.
93.	Pr 14:30 A sound heart is the life of the flesh: but envy the rottenness of the bones.
94.	Pr 15:1 A soft answer turneth away wrath: but grievous words stir up anger.
95.	Pr 15:13 A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.
96.	Pr 15:16 Better is little with the fear of the LORD than great treasure and trouble therewith.
97.	Pr 16:7 When a man's ways please the LORD, he maketh even his enemies to be at peace with him.
98.	Pr 16:9 A man's heart deviseth his way: but the LORD directeth his steps.
99.	Pr 16:18 Pride goeth before destruction, and an haughty spirit before a fall.
100.	Pr 16:24 Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.
101.	Pr 17:14 The beginning of strife is as when one letteth out water: therefore leave off contention, before it be meddled with.
102.	Pr 17:17 A friend loveth at all times, and a brother is born for adversity.
103.	Pr 17:28 Even a fool, when he holdeth his peace, is counted wise: and he that shutteth his lips is esteemed a man of understanding.
104.	Pr 18:1 Through desire a man, having separated himself, seeketh and intermeddleth with all wisdom.
105.	Pr 18:9 He also that is slothful in his work is brother to him that is a great waster.
106.	Pr 18:13 He that answereth a matter before he heareth it, it is folly and shame unto him.
107.	Pr 18:19 A brother offended is harder to be won than a strong city: and their contentions are like the bars of a castle.
108.	Pr 19:11 The discretion of a man deferreth his anger; and it is his glory to pass over a transgression.
109.	Pr 20:3 It is an honour for a man to cease from strife: but every fool will be meddling.
110.	Pr 21:14 A gift in secret pacifieth anger: and a reward in the bosom strong wrath.
111.	Pr 22:6 Train up a child in the way he should go: and when he is old, he will not depart from it.
112.	Pr 22:17 Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.
113.	Pr 22:18 For it is a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips.
114.	Pr 23:4 Labour not to be rich: cease from thine own wisdom.
115.	Pr 24:1 Be not thou envious against evil men, neither desire to be with them.
116.	Pr 24:2 For their heart studieth destruction, and their lips talk of mischief.
117.	Pr 25:25 As cold waters to a thirsty soul, so is good news from a far country.
118.	Pr 26:27 Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.
119.	Pr 27:1 Boast not thyself of tomorrow; for thou knowest not what a day may bring forth.
120.	Pr 27:2 Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.
121.	Pr 27:5 Open rebuke is better than secret love.
122.	Pr 27:6 Faithful are the wounds of a friend; but the kisses of an enemy are deceitful.
123.	Pr 27:17 Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.



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124.	Pr 28:13 He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.
125.	Pr 29:11 A fool uttereth all his mind: but a wise man keepeth it in till afterwards.
126.	Pr 30:5 Every word of God is pure: he is a shield unto them that put their trust in him.
127.	Pr 30:17 The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.
128.	Pr 31:30 Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised.
129.	Ecc 4:9 Two are better than one; because they have a good reward for their labour.
130.	Ecc 4:10 For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up.
131.	Ecc 7:10 Say not thou, What is the cause that the former days were better than these? for thou dost not inquire wisely concerning this.
132.	Ecc 9:9 Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that is thy portion in this life, and in thy labour which thou takest under the sun.
133.	Ecc 9:10 Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.
134.	Song of Songs 2:4 He brought me to the banqueting house, and his banner over me was love.
135.	Isa 40:28 Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.
136.	Isa 40:29 He giveth power to the faint; and to them that have no might he increaseth strength.
137.	Isa 40:31 But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.
138.	Isa 41:10 Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.
139.	Isa 43:4 Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.
140.	Isa 50:5 The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back.
141.	Isa 53:6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.
142.	Isa 58:6 Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?
143.	Isa 61:1 The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;
144.	Jer 2:19 Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil thing and bitter, that thou hast forsaken the LORD thy God, and that my fear is not in thee, saith the Lord GOD of hosts.
145.	Jer 15:16 Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.
146.	Jer 29:11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.
147.	Jer 29:13 And ye shall seek me, and find me, when ye shall search for me with all your heart.
148.	Jer 32:27 Behold, I am the LORD, the God of all flesh: is there any thing too hard for me?



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149.	Jer 32:40 And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.
150.	La 3:22 It is of the LORD'S mercies that we are not consumed, because his compassions fail not.
151.	La 3:23 They are new every morning: great is thy faithfulness.
152.	La 3:39 Wherefore doth a living man complain, a man for the punishment of his sins?
153.	La 3:40 Let us search and try our ways, and turn again to the LORD.
154.	Eze 22:30 And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.
155.	Da 3:19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abed-nego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.
156.	Da 6:22 My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.
157.	Hos 13:6 According to their pasture, so were they filled; they were filled, and their heart was exalted; therefore have they forgotten me.
158.	Joel 1:14 Sanctify ye a fast, call a solemn assembly, gather the elders and all the inhabitants of the land into the house of the LORD your God, and cry unto the LORD.
159.	Am 5:14 Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken.
160.	Ob 1:15 For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.
161.	Jonah 1:3 But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD.
162.	Mic 7:18 Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy.
163.	Mic 7:19 He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.
164.	Na 1:9 What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time.
165.	Hab 3:17 Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls:
166.	Hab 3:18 Yet I will rejoice in the LORD, I will joy in the God of my salvation.
167.	Zep 3:2 She obeyed not the voice; she received not correction; she trusted not in the LORD; she drew not near to her God.
168.	Hag 1:9 Ye looked for much, and, lo, it came to little; and when ye brought it home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that is waste, and ye run every man unto his own house.
169.	Zec 7:5 Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me?
170.	Mal 3:8 Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.
171.	Mt 1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.
172.	Mt 2:2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and



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	are come to worship him.
173.	Mt 3:8 Bring forth therefore fruits meet for repentance:
174.	Mt 4:4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.
175.	Mt 4:19 And he saith unto them, Follow me, and I will make you fishers of men.
176.	Mt 5:7 Blessed are the merciful: for they shall obtain mercy.
177.	Mt 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.
178.	Mt 5:23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee;
179.	Mt 5:24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.
180.	Mt 5:46 For if ye love them which love you, what reward have ye? do not even the publicans the same?
181.	Mt 6:1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.
182.	Mt 6:14 For if ye forgive men their trespasses, your heavenly Father will also forgive you:
183.	Mt 6:15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.
184.	Mt 6:16 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.
185.	Mt 6:19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:
186.	Mt 6:20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:
187.	Mt 6:21 For where your treasure is, there will your heart be also.
188.	Mt 6:24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
189.	Mt 6:33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.
190.	Mt 6:34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.
191.	Mt 7:1 Judge not, that ye be not judged.
192.	Mt 7:2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.
193.	Mt 7:3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?
194.	Mt 7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.
195.	Mt 8:8 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.
196.	Mt 9:37 Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;
197.	Mt 9:38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.
198.	Mt 10:24 The disciple is not above his master, nor the servant above his lord.
199.	Mt 10:25 It is enough for the disciple that he be as his master, and the servant as his lord. If they



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	have called the master of the house Beelzebub, how much more shall they call them of his household?
200.	Mt 11:28 Come unto me, all ye that labour and are heavy laden, and I will give you rest.
201.	Mt 11:29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.
202.	Mt 11:30 For my yoke is easy, and my burden is light.
203.	Mt 12:40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.
204.	Mt 13:58 And he did not many mighty works there because of their unbelief.
205.	Mt 14:28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.
206.	Mt 14:29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.
207.	Mt 15:19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:
208.	Mt 16:23 But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.
209.	Mt 17:1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,
210.	Mt 17:2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.
211.	Mt 18:15 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.
212.	Mt 18:21 Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?
213.	Mt 18:22 Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.
214.	Mt 19:14 But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.
215.	Mt 20:15 Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?
216.	Mt 20:16 So the last shall be first, and the first last: for many be called, but few chosen.
217.	Mt 21:6 And the disciples went, and did as Jesus commanded them,
218.	Mt 22:29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.
219.	Mt 23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithes of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.
220.	Mt 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.
221.	Mt 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:
222.	Mt 25:46 And these shall go away into everlasting punishment: but the righteous into life eternal.
223.	Mt 26:52 Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.
224.	Mt 26:53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more



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	than twelve legions of angels?
225.	Mt 27:51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;
226.	Mt 27:52 And the graves were opened; and many bodies of the saints which slept arose,
227.	Mt 27:53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.
228.	Mt 28:18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.
229.	Mt 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
230.	Mt 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.
231.	Mk 1:35 And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.
232.	Mk 2:20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.
233.	Mk 3:14 And he ordained twelve, that they should be with him, and that he might send them forth to preach,
234.	Mk 3:15 And to have power to heal sicknesses, and to cast out devils:
235.	Mk 4:14 The sower soweth the word.
236.	Mk 4:15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.
237.	Mk 5:19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.
238.	Mk 6:30 And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.
239.	Mk 7:8 For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.
240.	Mk 8:34 And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.
241.	Mk 8:35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.
242.	Mk 8:36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?
243.	Mk 9:45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:
244.	Mk 10:43 But so shall it not be among you: but whosoever will be great among you, shall be your minister:
245.	Mk 10:44 And whosoever of you will be the chiefest, shall be servant of all.
246.	Mk 10:45 For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.
247.	Mk 11:22 And Jesus answering saith unto them, Have faith in God.
248.	Mk 11:23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.
249.	Mk 12:43 And he called unto him his disciples, and saith unto them, Verily I say unto you, That this



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	poor widow hath cast more in, than all they which have cast into the treasury:
250.	Mk 12:44 For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living.
251.	Mk 13:32 But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.
252.	Mk 14:61 But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?
253.	Mk 14:62 And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
254.	Mk 15:15 And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified.
255.	Mk 16:17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;
256.	Mk 16:18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.
257.	Lk 1:46 And Mary said, My soul doth magnify the Lord,
258.	Lk 1:47 And my spirit hath rejoiced in God my Saviour.
259.	Lk 2:52 And Jesus increased in wisdom and stature, and in favour with God and man.
260.	Lk 3:17 Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.
261.	Lk 4:1 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,
262.	Lk 4:2 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.
263.	Lk 5:16 And he withdrew himself into the wilderness, and prayed.
264.	Lk 6:38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.
265.	Lk 7:22 Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.
266.	Lk 8:3 And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.
267.	Lk 9:1 Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.
268.	Lk 9:2 And he sent them to preach the kingdom of God, and to heal the sick.
269.	Lk 10:20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.
270.	Lk 11:9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.
271.	Lk 12:47 And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.
272.	Lk 13:5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.
273.	Lk 14:11 For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.



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274.	Lk 14:12 Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee.
275.	Lk 14:13 But when thou makest a feast, call the poor, the maimed, the lame, the blind:
276.	Lk 15:10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.
277.	Lk 15:20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.
278.	Lk 16:10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.
279.	Lk 17:3 Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.
280.	Lk 17:4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.
281.	Lk 17:17 And Jesus answering said, Were there not ten cleansed? but where are the nine?
282.	Lk 18:1 And he spake a parable unto them to this end, that men ought always to pray, and not to faint;
283.	Lk 18:17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.
284.	Lk 19:8 And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold.
285.	Lk 20:37 Now that the dead are raised, even Moses showed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob
286.	Lk 20:38 For he is not a God of the dead, but of the living: for all live unto him.
287.	Lk 21:25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;
288.	Lk 21:26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.
289.	Lk 21:27 And then shall they see the Son of man coming in a cloud with power and great glory.
290.	Lk 22:31 And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:
291.	Lk 22:32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.
292.	Lk 23:34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.
293.	Lk 23:43 And Jesus said unto him, Verily I say unto thee, Today shalt thou be with me in paradise.
294.	Lk 24:27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.
295.	Lk 24:39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.
296.	Jn 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.
297.	Jn 1:12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name
298.	Jn 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.



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299.	Jn 2:19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.
300.	Jn 3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.
301.	Jn 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
302.	Jn 3:19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.
303.	Jn 3:36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.
304.	Jn 4:25 The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.
305.	Jn 4:26 Jesus saith unto her, I that speak unto thee am he.
306.	Jn 5:24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.
307.	Jn 6:28 Then said they unto him, What shall we do, that we might work the works of God?
308.	Jn 6:29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.
309.	Jn 6:39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.
310.	Jn 6:44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.
311.	Jn 7:51 Doth our law judge any man, before it hear him, and know what he doeth?
312.	Jn 8:7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.
313.	Jn 8:31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;
314.	Jn 8:32 And ye shall know the truth, and the truth shall make you free.
315.	Jn 8:44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.
316.	Jn 9:39 And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.
317.	Jn 10:10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.
318.	Jn 10:27 My sheep hear my voice, and I know them, and they follow me:
319.	Jn 10:28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.
320.	Jn 10:29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.
321.	Jn 10:30 I and my Father are one.
322.	Jn 11:25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:
323.	Jn 12:24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.



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324.	Jn 13:14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.
325.	Jn 13:34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.
326.	Jn 13:35 By this shall all men know that ye are my disciples, if ye have love one to another.
327.	Jn 14:2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.
328.	Jn 14:3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.
329.	Jn 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.
330.	Jn 14:8 Philip saith unto him, Lord, show us the Father, and it sufficeth us.
331.	Jn 14:9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?
332.	Jn 14:12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.
333.	Jn 14:21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.
334.	Jn 14:27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.
335.	Jn 15:5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.
336.	Jn 15:7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.
337.	Jn 15:8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.
338.	Jn 15:13 Greater love hath no man than this, that a man lay down his life for his friends.
339.	Jn 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.
340.	Jn 16:24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.
341.	Jn 17:3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.
342.	Jn 18:36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.
343.	Jn 19:36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.
344.	Jn 19:37 And again another scripture saith, They shall look on him whom they pierced.
345.	Jn 20:28 And Thomas answered and said unto him, My Lord and my God.
346.	Jn 21:22 Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me.
347.	Ac 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.
348.	Ac 2:23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:
349.	Ac 2:24 Whom God hath raised up, having loosed the pains of death: because it was not possible



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	that he should be holden of it.
350.	Ac 3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;
351.	Ac 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.
352.	Ac 4:13 Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.
353.	Ac 5:42 And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.
354.	Ac 6:8 And Stephen, full of faith and power, did great wonders and miracles among the people.
355.	Ac 7:34 I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.
356.	Ac 8:35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.
357.	Ac 9:31 Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.
358.	Ac 10:43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.
359.	Ac 11:16 Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost.
360.	Ac 12:5 Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.
361.	Ac 13:2 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.
362.	Ac 13:48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.
363.	Ac 14:23 And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed.
364.	Ac 15:36 And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see how they do.
365.	Ac 16:25 And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.
366.	Ac 17:11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.
367.	Ac 17:30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:
368.	Ac 17:31 Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.
369.	Ac 18:11 And he continued there a year and six months, teaching the word of God among them.
370.	Ac 19:2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.
371.	Ac 20:28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.
372.	Ac 20:35 I have shown you all things, how that so labouring ye ought to support the weak, and to



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	remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.
373.	Ac 21:13 Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.
374.	Ac 22:1 Men, brethren, and fathers, hear ye my defence which I make now unto you.
375.	Ac 23:11 And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.
376.	Ac 24:16 And herein do I exercise myself, to have always a conscience void of offence toward God, and toward men.
377.	Ac 25:19 But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.
378.	Ac 26:17 Delivering thee from the people, and from the Gentiles, unto whom now I send thee,
379.	Ac 26:18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.
380.	Ac 27:23 For there stood by me this night the angel of God, whose I am, and whom I serve,
381.	Ac 27:24 Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.
382.	Ac 28:9 So when this was done, others also, which had diseases in the island, came, and were healed:
383.	Ro 1:16 I am not ashamed of the gospel, because it is the power of Godh for the salvation of everyone who believes:i first for the Jew, then for the Gentile.
384.	Ro 2:1 Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.
385.	Ro 3:23 For all have sinned, and come short of the glory of God;
386.	Ro 3:28 Therefore we conclude that a man is justified by faith without the deeds of the law.
387.	Ro 4:2 For if Abraham were justified by works, he hath whereof to glory; but not before God.
388.	Ro 4:25 Who was delivered for our offences, and was raised again for our justification.
389.	Ro 5:15 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.
390.	Ro 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:
391.	Ro 6:12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.
392.	Ro 6:13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.
393.	Ro 6:23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.
394.	Ro 7:15 For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.
395.	Ro 8:1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.
396.	Ro 8:16 The Spirit itself beareth witness with our spirit, that we are the children of God:
397.	Ro 8:18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.



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398.	Ro 8:24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?
399.	Ro 8:25 But if we hope for that we see not, then do we with patience wait for it.
400.	Ro 8:26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.
401.	Ro 8:28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.
402.	Ro 8:29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.
403.	Ro 8:31 What shall we then say to these things? If God be for us, who can be against us?
404.	Ro 8:32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?
405.	Ro 9:18 Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.
406.	Ro 10:2 For I bear them record that they have a zeal of God, but not according to knowledge.
407.	Ro 10:3 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.
408.	Ro 10:4 For Christ is the end of the law for righteousness to every one that believeth.
409.	Ro 10:9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.
410.	Ro 10:10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.
411.	Ro 10:17 So then faith cometh by hearing, and hearing by the word of God.
412.	Ro 11:6 And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work.
413.	Ro 11:29 For the gifts and calling of God are without repentance.
414.	Ro 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.
415.	Ro 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.
416.	Ro 12:15 Rejoice with them that do rejoice, and weep with them that weep.
417.	Ro 12:19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.
418.	Ro 12:21 Be not overcome of evil, but overcome evil with good.
419.	Ro 13:1 Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.
420.	Ro 13:14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.
421.	Ro 14:12 So then every one of us shall give account of himself to God.
422.	Ro 14:13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.
423.	Ro 14:14 I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean.
424.	Ro 14:19 Let us therefore follow after the things which make for peace, and things wherewith one may edify another.



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425.	Ro 15:1 We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.
426.	Ro 15:4 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.
427.	Ro 15:7 Wherefore receive ye one another, as Christ also received us to the glory of God.
428.	Ro 16:17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.
429.	1Co 1:8 Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.
430.	1Co 1:9 God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.
431.	1Co 2:14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.
432.	1Co 3:13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.
433.	1Co 4:4 For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.
434.	1Co 4:5 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.
435.	1Co 5:11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.
436.	1Co 6:12 All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.
437.	1Co 6:19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?
438.	1Co 6:20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.
439.	1Co 7:10 And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband:
440.	1Co 7:11 But and if she depart, let her remain unmarried, or be reconciled to her husband: and let not the husband put away his wife.
441.	1Co 8:1 Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.
442.	1Co 8:2 And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.
443.	1Co 9:11 If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?
444.	1Co 9:22 To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some.
445.	1Co 9:24 Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.
446.	1Co 10:13 There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.



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447.	1Co 11:1 Be ye followers of me, even as I also am of Christ.
448.	1Co 12:1 Now concerning spiritual gifts, brethren, I would not have you ignorant.
449.	1Co 13:4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,
450.	1Co 13:5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;
451.	1Co 13:6 Rejoiceth not in iniquity, but rejoiceth in the truth;
452.	1Co 13:7 Beareth all things, believeth all things, hopeth all things, endureth all things.
453.	1Co 14:1 Follow after charity, and desire spiritual gifts, but rather that ye may prophesy.
454.	1Co 15:17 And if Christ be not raised, your faith is vain; ye are yet in your sins.
455.	1Co 15:33 Be not deceived: evil communications corrupt good manners.
456.	1Co 15:58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.
457.	1Co 16:2 Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.
458.	2Co 1:3 Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;
459.	2Co 1:4 Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.
460.	2Co 2:14 Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.
461.	2Co 3:5 Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God;
462.	2Co 3:17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.
463.	2Co 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.
464.	2Co 5:10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.
465.	2Co 5:17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.
466.	2Co 5:20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.
467.	2Co 5:21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.
468.	2Co 6:14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?
469.	2Co 6:15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?
470.	2Co 7:10 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.
471.	2Co 8:3 For to their power, I bear record, yea, and beyond their power they were willing of themselves;
472.	2Co 8:4 Praying us with much entreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints.



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473.	2Co 9:6 But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.
474.	2Co 9:7 Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.
475.	2Co 10:3 For though we walk in the flesh, we do not war after the flesh:
476.	2Co 10:4 (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)
477.	2Co 10:12 For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.
478.	2Co 11:14 And no marvel; for Satan himself is transformed into an angel of light.
479.	2Co 11:15 Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.
480.	2Co 12:7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.
481.	2Co 12:9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.
482.	2Co 13:14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.
483.	Gal 1:24 And they glorified God in me.
484.	Gal 2:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.
485.	Gal 3:22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.
486.	Gal 4:4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,
487.	Gal 5:4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.
488.	Gal 5:13 For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.
489.	Gal 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,
490.	Gal 5:23 Meekness, temperance: against such there is no law.
491.	Gal 6:1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.
492.	Gal 6:2 Bear ye one another's burdens, and so fulfil the law of Christ.
493.	Gal 6:7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.
494.	Eph 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
495.	Eph 1:5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
496.	Eph 2:8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:
497.	Eph 2:9 Not of works, lest any man should boast.
498.	Eph 3:20 Now unto him that is able to do exceeding abundantly above all that we ask or think,



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	according to the power that worketh in us,
499.	Eph 3:21 Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.
500.	Eph 4:26 Be ye angry, and sin not: let not the sun go down upon your wrath:
501.	Eph 4:27 Neither give place to the devil.
502.	Eph 4:29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.
503.	Eph 4:30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.
504.	Eph 4:32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.
505.	Eph 5:18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;
506.	Eph 5:28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.
507.	Eph 5:29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:
508.	Eph 5:30 For we are members of his body, of his flesh, and of his bones.
509.	Eph 6:11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.
510.	Phil 1:6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:
511.	Phil 2:3 Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.
512.	Phil 2:4 Look not every man on his own things, but every man also on the things of others.
513.	Phil 2:5 Let this mind be in you, which was also in Christ Jesus:
514.	Phil 2:6 Who, being in the form of God, thought it not robbery to be equal with God:
515.	Phil 2:7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:
516.	Phil 2:13 For it is God which worketh in you both to will and to do of his good pleasure.
517.	Phil 2:14 Do all things without murmurings and disputings:
518.	Phil 3:20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:
519.	Phil 3:21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.
520.	Phil 4:4 Rejoice in the Lord always: and again I say, Rejoice.
521.	Phil 4:6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.
522.	Phil 4:7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.
523.	Phil 4:8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.
524.	Phil 4:11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.



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525.	Phil 4:13 I can do all things through Christ which strengtheneth me.
526.	Phil 4:19 But my God shall supply all your need according to his riches in glory by Christ Jesus.
527.	Col 1:28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:
528.	Col 2:6 As ye have therefore received Christ Jesus the Lord, so walk ye in him:
529.	Col 2:7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.
530.	Col 2:9 For in him dwelleth all the fulness of the Godhead bodily.
531.	Col 3:3 For ye are dead, and your life is hid with Christ in God.
532.	Col 3:4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory.
533.	Col 3:16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.
534.	Col 3:17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.
535.	Col 3:18 Wives, submit yourselves unto your own husbands, as it is fit in the Lord.
536.	Col 3:19 Husbands, love your wives, and be not bitter against them.
537.	Col 3:20 Children, obey your parents in all things: for this is wellpleasing unto the Lord.
538.	Col 3:21 Fathers, provoke not your children to anger, lest they be discouraged.
539.	Col 3:23 And whatsoever ye do, do it heartily, as to the Lord, and not unto men;
540.	Col 3:24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.
541.	Col 4:5 Walk in wisdom toward them that are without, redeeming the time.
542.	Col 4:6 Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man.
543.	1Th 1:5 For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.
544.	1Th 2:7 But we were gentle among you, even as a nurse cherisheth her children:
545.	1Th 2:13 For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.
546.	1Th 3:8 For now we live, if ye stand fast in the Lord.
547.	1Th 3:9 For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;
548.	1Th 4:1 Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more.
549.	1Th 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:
550.	1Th 4:17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.
551.	1Th 4:18 Wherefore comfort one another with these words.
552.	1Th 5:9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,
553.	1Th 5:18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.



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554.	1Th 5:24 Faithful is he that calleth you, who also will do it.
555.	2Th 1:7 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,
556.	2Th 1:8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:
557.	2Th 1:9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;
558.	2Th 2:3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;
559.	2Th 2:4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.
560.	2Th 3:16 Now the Lord of peace himself give you peace always by all means. The Lord be with you all.
561.	1Ti 1:5 Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:
562.	1Ti 1:17 Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.
563.	1Ti 2:5 For there is one God, and one mediator between God and men, the man Christ Jesus;
564.	1Ti 2:6 Who gave himself a ransom for all, to be testified in due time.
565.	1Ti 3:4 One that ruleth well his own house, having his children in subjection with all gravity;
566.	1Ti 3:5 (For if a man know not how to rule his own house, how shall he take care of the church of God?)
567.	1Ti 4:7 But refuse profane and old wives' fables, and exercise thyself rather unto godliness.
568.	1Ti 4:8 For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.
569.	1Ti 5:8 But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.
570.	1Ti 6:10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.
571.	2Ti 1:7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.
572.	2Ti 1:9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,
573.	2Ti 1:12 For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.
574.	2Ti 2:1 Thou therefore, my son, be strong in the grace that is in Christ Jesus.
575.	2Ti 2:2 And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.
576.	2Ti 2:3 Thou therefore endure hardness, as a good soldier of Jesus Christ.
577.	2Ti 2:4 No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.
578.	2Ti 2:15 Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.
579.	2Ti 2:24 And the servant of the Lord must not strive; but be gentle unto all men, apt to teach,



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	patient,
580.	2Ti 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:
581.	2Ti 3:17 That the man of God may be perfect, thoroughly furnished unto all good works.
582.	2Ti 4:7 I have fought a good fight, I have finished my course, I have kept the faith:
583.	Tit 1:7 For a bishop must be blameless, as the steward of God; not self-willed, not soon angry, not given to wine, no striker, not given to filthy lucre;
584.	Tit 1:8 But a lover of hospitality, a lover of good men, sober, just, holy, temperate;
585.	Tit 2:1 But speak thou the things which become sound doctrine:
586.	Tit 2:12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;
587.	Tit 2:13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;
588.	Tit 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;
589.	Tit 3:10 A man that is an heretic after the first and second admonition reject;
590.	Tit 3:11 Knowing that he that is such is subverted, and sinneth, being condemned of himself.
591.	Phm 1:7 For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.
592.	Heb 1:3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;
593.	Heb 1:14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?
594.	Heb 2:1 Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.
595.	Heb 3:13 But exhort one another daily, while it is called Today; lest any of you be hardened through the deceitfulness of sin.
596.	Heb 4:12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart.
597.	Heb 4:15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.
598.	Heb 4:16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.
599.	Heb 5:12 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.
600.	Heb 6:10 For God is not unrighteous to forget your work and labour of love, which ye have shown toward his name, in that ye have ministered to the saints, and do minister.
601.	Heb 6:11 And we desire that every one of you do show the same diligence to the full assurance of hope unto the end:
602.	Heb 7:25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.
603.	Heb 8:1 Now of the things which we have spoken this is the sum: We have such an high priest,



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	who is set on the right hand of the throne of the Majesty in the heavens;
604.	Heb 9:27 And as it is appointed unto men once to die, but after this the judgment:
605.	Heb 10:14 For by one offering he hath perfected for ever them that are sanctified.
606.	Heb 10:24 And let us consider one another to provoke unto love and to good works:
607.	Heb 10:25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.
608.	Heb 11:1 Now faith is the substance of things hoped for, the evidence of things not seen.
609.	Heb 11:6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.
610.	Heb 12:1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,
611.	Heb 12:2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.
612.	Heb 12:15 Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;
613.	Heb 13:2 Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.
614.	Heb 13:5 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.
615.	Heb 13:7 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.
616.	Heb 13:15 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.
617.	Heb 13:17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.
618.	Jas 1:2 My brethren, count it all joy when ye fall into divers temptations;
619.	Jas 1:3 Knowing this, that the trying of your faith worketh patience.
620.	Jas 1:4 But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.
621.	Jas 1:13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:
622.	Jas 1:19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:
623.	Jas 1:20 For the wrath of man worketh not the righteousness of God.
624.	Jas 1:22 But be ye doers of the word, and not hearers only, deceiving your own selves.
625.	Jas 1:26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.
626.	Jas 2:10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.
627.	Jas 2:17 Even so faith, if it hath not works, is dead, being alone.
628.	Jas 2:19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble.
629.	Jas 3:4 Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.
630.	Jas 3:5 Even so the tongue is a little member, and boasteth great things. Behold, how great a



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	matter a little fire kindleth!
631.	Jas 4:3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.
632.	Jas 4:7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.
633.	Jas 4:8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.
634.	Jas 4:17 Therefore to him that knoweth to do good, and doeth it not, to him it is sin.
635.	Jas 5:9 Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.
636.	Jas 5:16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.
637.	1Pe 1:23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.
638.	1Pe 2:2 As newborn babes, desire the sincere milk of the word, that ye may grow thereby:
639.	1Pe 2:3 If so be ye have tasted that the Lord is gracious.
640.	1Pe 2:18 Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward.
641.	1Pe 3:7 Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.
642.	1Pe 3:15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:
643.	1Pe 3:17 For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing.
644.	1Pe 3:18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:
645.	1Pe 4:8 And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.
646.	1Pe 4:9 Use hospitality one to another without grudging.
647.	1Pe 4:10 As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.
648.	1Pe 4:19 Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.
649.	1Pe 5:5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.
650.	1Pe 5:6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:
651.	1Pe 5:7 Casting all your care upon him; for he careth for you.
652.	1Pe 5:8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:
653.	1Pe 5:9 Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.
654.	2Pe 1:20 Knowing this first, that no prophecy of the scripture is of any private interpretation.
655.	2Pe 1:21 For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.
656.	2Pe 2:1 But there were false prophets also among the people, even as there shall be false



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	teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.
657.	2Pe 3:9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.
658.	2Pe 3:10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.
659.	2Pe 3:18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.
660.	1Jn 1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.
661.	1Jn 2:15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.
662.	1Jn 3:14 We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.
663.	1Jn 3:17 But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?
664.	1Jn 3:18 My little children, let us not love in word, neither in tongue; but in deed and in truth.
665.	1Jn 3:19 And hereby we know that we are of the truth, and shall assure our hearts before him.
666.	1Jn 3:20 For if our heart condemn us, God is greater than our heart, and knoweth all things.
667.	1Jn 5:4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.
668.	1Jn 5:11 And this is the record, that God hath given to us eternal life, and this life is in his Son.
669.	1Jn 5:12 He that hath the Son hath life; and he that hath not the Son of God hath not life.
670.	1Jn 5:13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.
671.	1Jn 5:14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:
672.	1Jn 5:15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.
673.	1Jn 5:19 And we know that we are of God, and the whole world lieth in wickedness.
674.	2Jn 1:6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.
675.	3Jn 1:4 I have no greater joy than to hear that my children walk in truth.
676.	Jude 1:6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.
677.	Jude 1:9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.
678.	Jude 1:24 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,
679.	Jude 1:25 To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.
680.	Rev 1:17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:
681.	Rev 1:18 I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have



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	the keys of hell and of death.
682.	Rev 2:4 Nevertheless I have somewhat against thee, because thou hast left thy first love.
683.	Rev 2:5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.
684.	Rev 3:20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.
685.	Rev 4:10 The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,
686.	Rev 5:9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;
687.	Rev 6:16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:
688.	Rev 6:17 For the great day of his wrath is come; and who shall be able to stand?
689.	Rev 7:16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.
690.	Rev 7:17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.
691.	Rev 8:1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.
692.	Rev 9:15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.
693.	Rev 10:7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.
694.	Rev 11:3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.
695.	Rev 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.
696.	Rev 13:5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.
697.	Rev 14:19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God.
698.	Rev 15:1 And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.
699.	Rev 16:16 And he gathered them together into a place called in the Hebrew tongue Armageddon.
700.	Rev 17:17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.
701.	Rev 18:20 Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her.
702.	Rev 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.
703.	Rev 20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,
704.	Rev 20:12 And I saw the dead, small and great, stand before God; and the books were opened:



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and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

705. Rev 20:15 And whosoever was not found written in the book of life was cast into the lake of fire.

706. Rev 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

707. Rev 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

708. Rev 22:12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

709. Rev 22:13 I am Alpha and Omega, the beginning and the end, the first and the last.